

**ADAM, JESUS AND US;
SPIRIT, SOUL, AND BODY**

A STUDY IN SCRIPTURES

BY

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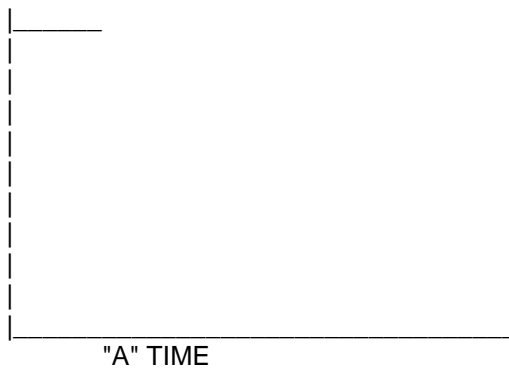
PART I. ADAM

A. SPIRIT CREATED BY GOD

SPIRIT

RIGHTEOUSNESS

SIN



Ge 2.7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Ge 1.26-27 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.

Jn 4.24 God is spirit; and they that worship him must worship him in spirit and in truth.

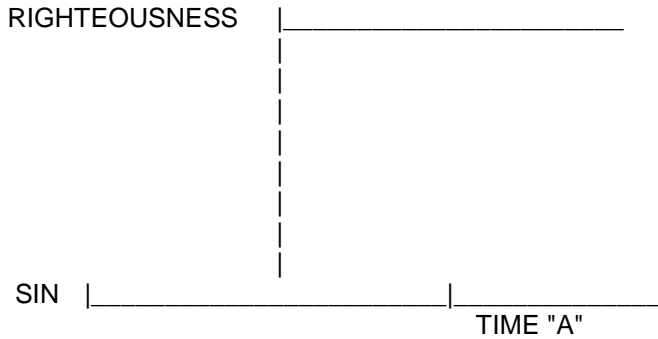
Ge 1.31 And God saw that everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Lk 3.38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

PART I. ADAM

B. ADAM'S SPIRIT BECAME SIN

SPIRIT



Ge 2.17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Ge 3.7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

1 Cor 15.21-22 For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Ro 5.12-19 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, And the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. and not as it was by one that sinned, so is the gift: for the judgement was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

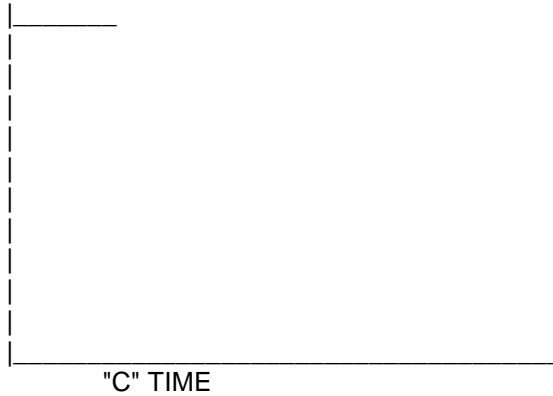
PART I. ADAM

C. ADAM'S LIVING SOUL

SOUL

PEACE

DISTURBANCE



Ge 2.7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

1 Cor 15.45 And so it is written, The first man adam was made a living soul; the last Adam was made a quickening spirit.

Ge 1.26-27 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.

Ge 1.31 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

PART I. ADAM

D. ADAM LOSES HIS PEACE

SOUL

PEACE

DISTURBANCE



Ge 3.10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Ge 3.7-8 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. }And they heard the voice of the Lord walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the tree of the garden.

1 Cor 15.21 For since by man came death, by man came also the resurrection of the dead.

Ro 5.15-19 But not as the offence, so also is the free gift. For if through the offence of one man be dead, much more the grace of God, and the gift of grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgement was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

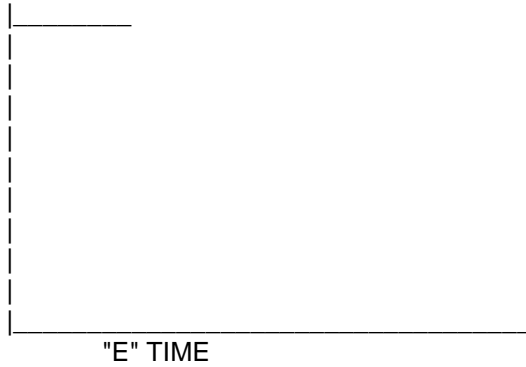
PART I. ADAM

E. ADAM'S BODY CREATED

BODY

LIFE

DEATH



Ge 2.7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

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Ge 1.26-27 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping that that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.

Ge 1.31 And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Ge 2.24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

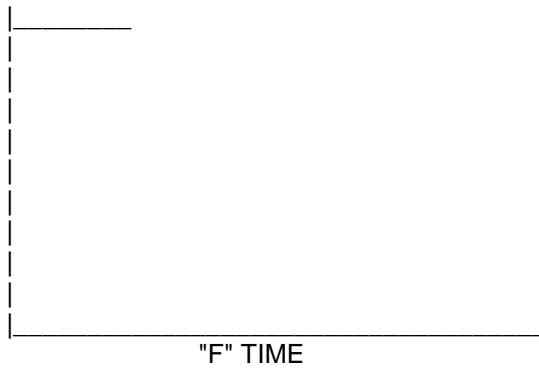
PART I. ADAM

F. ADAM'S PHYSICAL AGING, SICKNESS, AND DEATH

BODY

LIFE

DEATH



Ge 3.7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Ge 3.10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Ge 3.16-19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for our of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Ro 5.12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for all have sinned:

Ge 3.21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

Ro 5.15-19 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift of grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgement was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus

Christ.) Therefore as by the offence of one judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life., For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1 Cor 15.21-22 For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

PART I. ADAM

G. ADAM'S DEATH

BODY

LIFE

DEATH



Ge 5.5 And all the days that Adam lived were nine hundred and thirty years; and he died.

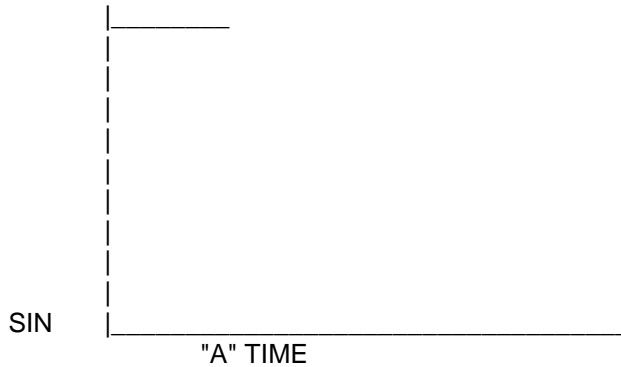
Ro 5.12-13 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law...

PART II. JESUS

A. SPIRITUAL CREATION

SPIRIT

RIGHTEOUSNESS



Lk 1.35 And the angel answered and said unto he, The Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee: therefore also that Holy thing which shall be born of thee shall be called the Son of God.

Mt 1.23 Behold, A virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Mt 1.18 Now the birth of Jesus was on this wise: when as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Lk 1.26-35 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: Blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, Behold, Thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the son of the highest: and the Lord shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the Angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee, therefore also that holy thing which shall be born of thee shall be called the Son of God.

Mt 1.20 But while he thought on these things, Behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, Thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Jn 3.6 That which is born of the flesh is flesh; and that which is born of the spirit is spirit.

Mk 1.10-11 And straightway coming up out of the water, He saw the heavens opened, and the spirit like a dove descending upon him: and there came a voice out of heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Mk 1.1 The beginning of the gospel of Jesus Christ, The Son of God.

Jn 8.42 Jesus said unto them, If God were your father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Ro 1.4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead.

2 Cor 1.19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

1 Cor 15.45 And so it is written, the first man Adam was made a living soul; The last Adam was made a quickening spirit.

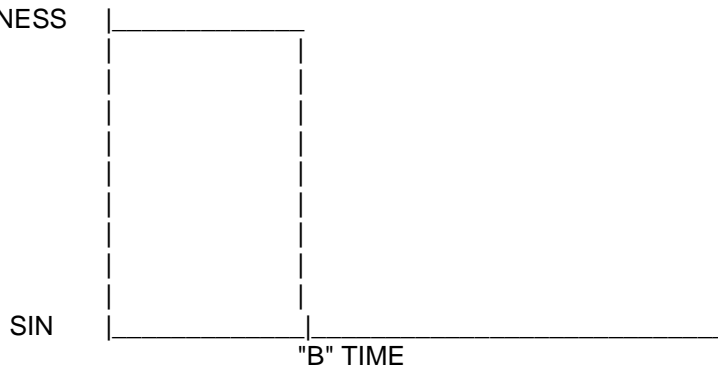
Mt 16.16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

PART II. JESUS

B. FORSAKEN IN SPIRIT

SPIRIT

RIGHTEOUSNESS



Isa 53.9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

1 Pe 2.24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

2 Cor 5.21 For he hath made him to be sin, who knew not sin; that we might be made the righteousness of God in him.

Ro 4.24-25 But for us also, to whom it shall be imputed, of we believe on him that raised up Jesus our Lord from the dead; who was delivered for our offences, and was raised again for our justification.

Ro 5.18-19 Therefore as by the offence of one judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ro 8.34 Who is he that condemneth? It is Christ that died, yea, rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Mk 9.12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of Man, that he must suffer many things, and be set at nought.

Mk 9.31 For he taught his disciples, and said unto them, The Son of Man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mt 27.46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, Lama Sabachthani? That is to say, My God, My God, Why hast thou forsaken me?

Mt 27.50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Mk 15.37 And Jesus cried with a loud voice, and gave up the ghost.

Ro 6.5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

Ro 6.9-10 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

1 Cor 2.2 For I determined not to know anything among you, save Jesus Christ, and him crucified.

2 Cor 8.9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Ga 3.1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you.

Ga 3.13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is every one that hangeth on a tree:

Eph 4.8-10 Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

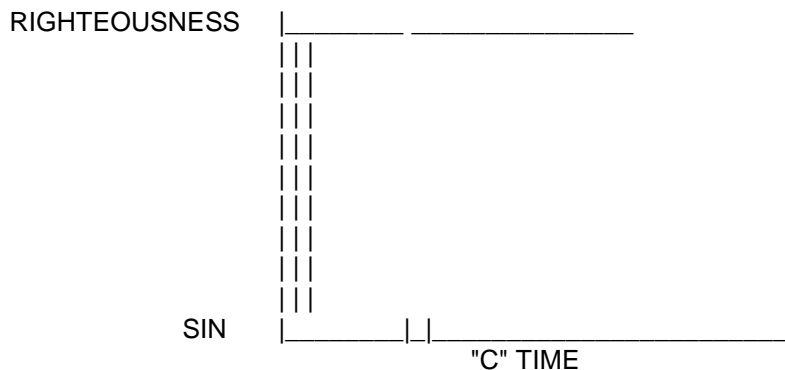
1 Pe 3.18 For Christ also hath once suffered for sins, that just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the spirit:

1 Pe 4.6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

PART II. JESUS

C. MADE RIGHTEOUS IN SPIRIT

SPIRIT



1 Cor 15.45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Ro 4.24-25 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; who was delivered for our offences, and was raised again for our justification.

2 Cor 5.21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.,

Ro 8.10-11 And if Christ be in you, the body is dead because of sin; but the spirit is life because of righteousness. But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you.

Ro 8.34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Ro 6.10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Ro 6.5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

Mk 9.31 For he taught his disciples, and said unto them, the Son of Man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mk 10.34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Mk 10.45 For even the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mt 26.32 But after I am risen again, I will go before you into Galilee.

Ro 8.3 For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Ro 10.4 For Christ is the end of the law for righteousness to every one that believeth.

Ro 10.7 Or, who shall descend into the deep? (that is, to bring up Christ again from the dead.)

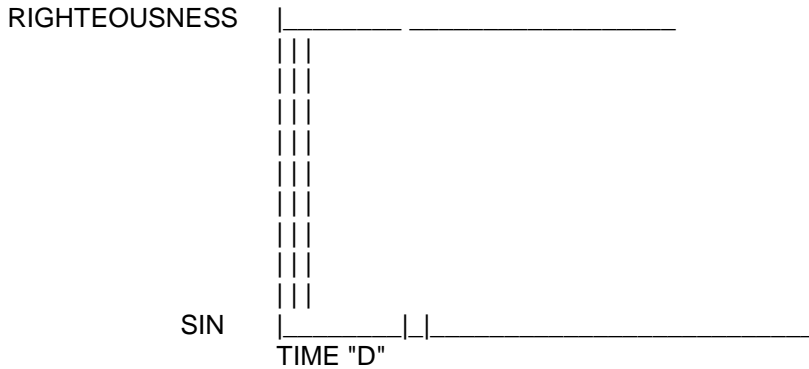
Acts 2.27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Ps 16.10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

PART II. JESUS

D. CHRIST REIGNING

SPIRIT



Ro 8.34 Who is he that descended? It is Christ that died, yea rather, that is risen again, who is at the right hand of God, who also maketh intercession for us.

1 Pe 3.21-22 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: {who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Ro 1.4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Ro 5.17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ .)

Col 3.1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

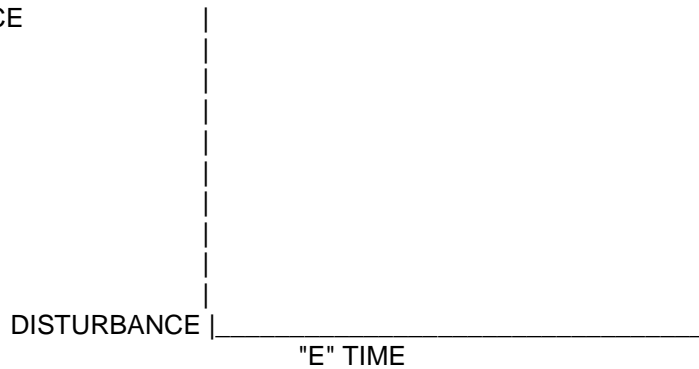
Mt 19.28 And Jesus said unto the, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon the twelve thrones, judging the twelve tribes of Israel.

PART II. JESUS

E. SOUL REALM BIRTH AND GROWTH.

SOUL

PEACE



Lk 2.40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

LK 2.52 And Jesus increased in wisdom and stature, and in favour with God and man.

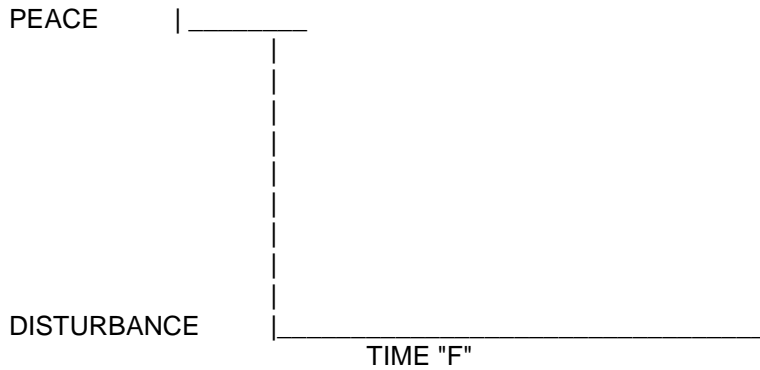
Jn 1.17 For the law was given by Moses, but grace and truth came by jesus Christ.

1 Cor 1.24-25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

PART II. JESUS

F. GRIEF ON THE CROSS

SOUL



Mt 9.12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

Mk 14.34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

Mt 20.18-19 Behold, we go up to Jerusalem; and the Son of Man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Lk 23.34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Mt 27.46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, Lama Sabachthani? that is to say, My God, My God, Why hast thou forsaken me?

Isa 53.4-5 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and by his stripes we are healed.

Acts 2.27 Because thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Isa 53.10-12 Yet it pleased the Lord to bruise him; he hath put to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

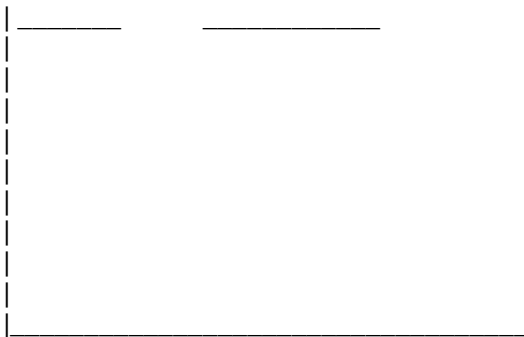
PART II. JESUS

G. PEACE RESTORED AT THE RESURRECTION

SOUL

PEACE

DISTURBANCE
TIME "G"



Mt 28.18 And Jesus came and spake unto them, saying, all power is given unto me in heaven and in earth.

Jn 20.19-21 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, He shewed unto them his hands, and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

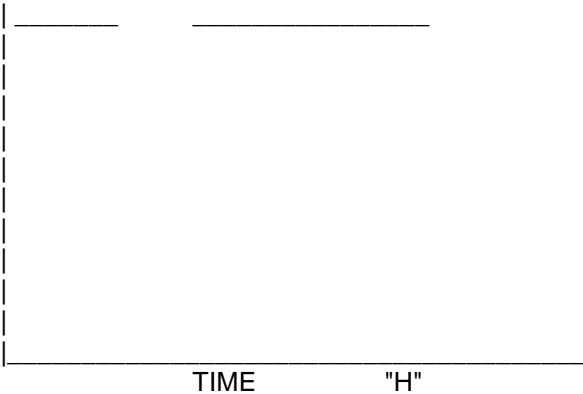
PART II. JESUS

H. ETERNAL LIFE OF THE SOUL

SOUL

PEACE

DISTURBANCE



Eph 1.20-23 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, far above all principalities, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under his feet, and gave him to be the dead over all things to the church, which is his body, the fulness of him that filleth all in all.

Mt 19.28 And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of Man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mt 26.64 Jesus saith unto him, Thou hast said: Nevertheless I say unto you, hereafter shall ye see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven.

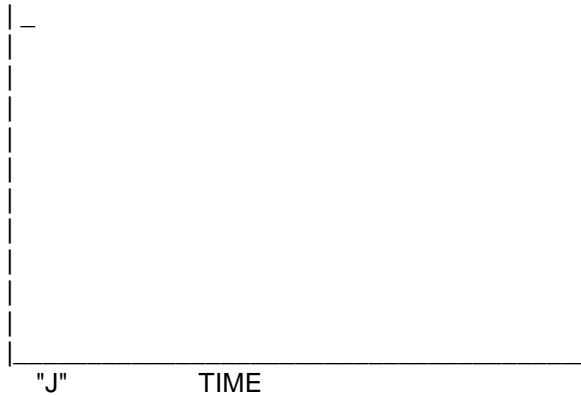
PART II. JESUS

J. JESUS' PHYSICAL BIRTH

BODY

LIFE

DEATH



Mt 1.1-17 The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethern; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; and Aram begat Aminadab; and Aminadab begat Naason; and Naason begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; and Solomon begat Roboam; and Roboam begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethern, about that time they were carried away to babylon: and after they were brought to babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. So all the generation from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into babylon unto Christ are fourteen generations.

Ro 1.3-4 Concerning his son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
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Mt 1.18-24 Now the birth of Jesus was on this wise: when as he mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought in these things, Behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, Thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost., And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people for their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took him his wife:

Lk 1.26-35 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: Blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, Behold, Thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be,

seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee: therefore also that Holy Thing which shall be born of thee shall be called the Son of God.

Lk 2.7 And she brought forth her first born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Lk 2.10 And the angel said unto them, Fear not: For, to all people. For unto you is born this day in the city of David a saviour, which is Christ the Lord.

Lk 2.16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Mk 1.1 The beginning of the gospel of Jesus Christ, the Son of God.

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Mk 1.10-11 And straightway coming up out of the water, he saw the heavens opened, and the spirit like a dove descending upon him: and there came a voice from heaven, saying, Thou art me beloved son, in whom I am well pleased.

Jn 8.42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

2 Cor 1.19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Ga 4.4 But when the fulness of the time was come, Gods sent forth his son, made of a woman, made under the law,

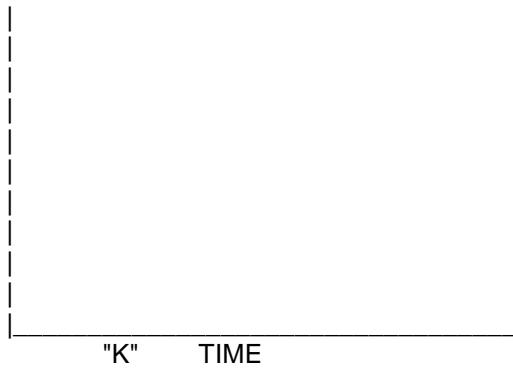
PART II. JESUS

K. JESUS' CIRCUMCISION

BODY

LIFE

DEATH



Lk 2.21 And when eight days were accomplished for the circum cision of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb.

Ro 8.3 For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

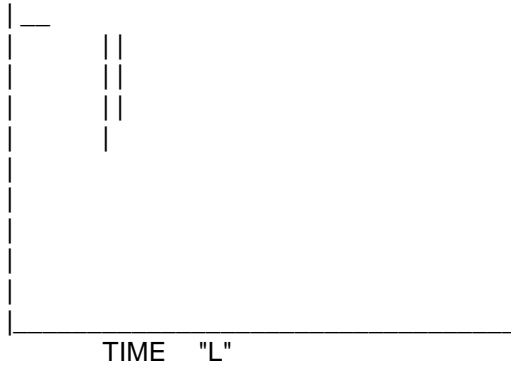
PART II. JESUS

L. JESUS GROWS

BODY

LIFE

DEATH



Lk 2.40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Lk 2.52 And Jesus increased in wisdom and stature, and in favour with God and man.

L 1. Jesus' Baptism

Mt 3.15-16 And Jesus answering said unto him, Suffer it to be so now: for thus it become us to fulfill all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the spirit of God descending like a dove, and lighting upon him:

Jn 1.29-36 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that his is the Son of God. Again the next day after John stood, and two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God!

L 2. Transfiguration

Mt 17.1-7 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them; and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, Behold, a bright cloud over shadowed them; and behold a voice out of the cloud, which said, this is my beloved son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, }Arise, and be not afraid.

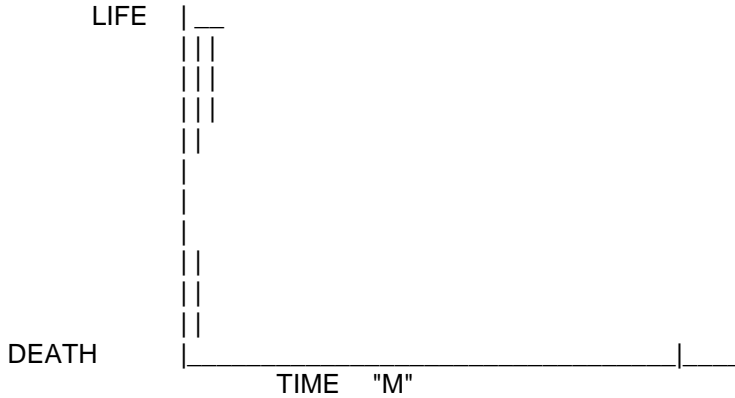
Mk 9.2-8 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.. And there appeared unto them Elias with Moses: and they were talking with Jesus. And Peter answered and said to Jesus, Master, It is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. For he wist not what to say; for they were sore afraid. And there was a cloud that overshadowed them; and a voice came out of the cloud, saying, This is my

beloved Son: hear him. And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

PARTY II. JESUS

M. JESUS' CRUCIFIXION

BODY



M 1. John The Baptist Recognized The Lamb of God

Jn 1.29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Jn 1.35 Again the next day after John stood, and two of his disciples;

M 2. Jesus Prophetises Crucifixion

Jn 3.13-14 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilder ness, even so must the Son of Man be lifted up.

Mk 9.12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of Man, that he must suffer many things, and be set at nought.

Mt 17.12 But I say unto you, That Elias is come already and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of Man suffer of them.

Jn 7.33 Then said Jesus unto them, yet a little while am I with you, and then I go unto him that set me.

Mt 15.22 And, Behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, Thou Son of David; My daughter is grievously vexed with a Devil.

Mt 15.23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Mt 9.31 But they, when they were departed, spread abroad his fame in all that country.

Lk 9.22 Saying, The Son of Man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Lk 17.25 But first must he suffer many things, and be reject ed of this generation.

Mk 10.34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Lk 18.32-33 bFor he shall be delivered unto the gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again.

Jn 8.28 Then said Jesus unto them, when ye have lifted up the Son of Man, Then shall ye know that I am He, and that I do nothing of myself; but as my Farther hath taught me, I speak these things.

Mk 10.45 For even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.

Jn 10.15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Lk 9.44 Let these saying sink down into your ears: for the Son of Man shall be delivered into the hands of men.

Mk 9.31 For he taught his disciples, and said unto them, the Son of Man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mt 16.21 From that time forth began Jesus to shew them unto his disciples, How that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and raised again the third day.

Mk 10.33 Saying, Behold, we go up to Jerusalem; and the Son of Man shall be delivered unto the chief priests, and unto the scribes,; and they shall condemn him to death, and shall deliver him to the gentiles.

Mk 10.34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Mt 20.18-19 Behold, We go up to Jerusalem; and the Son of Man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the gentiles to mock, And to scourge, and to crucify him: and the third day he shall rise again.

Mk 14.27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Mt 21.42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Mt 26.61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

Jn 2.19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

Mk 14.41 And he cometh the third time, and saith unto them, Sleep on now, and take you rest: it is enough, the hour is come; behold, the Son of Man is betrayed into the hands of sinners.

Mk 14.58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mt 26.2 Ye know that after two days is the feast of the passover, and the Son of Man is betrayed to be crucified.

Jn 10.17-18 Therefore doth my Father love me, Because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Jn 12.32-34 And I, If I be lifted up from the earth, will draw all men unto me. This He said, Signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, the Son of Man must be lifted up? Who is this Son of Man?

Jn 12.23 And Jesus answered them, Saying, The hour is come, that the Son of Man should be glorified.

Jn 16.10 Of righteousness, because I go to my Father, and ye see me no more;

Jn 16.16-19 A little while, And ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while and ye shall see me: and, because I go to the Father? They said therefore, What is this that he saith, A little while? We cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

M 3. The Trial Before The Crucifixion.

Mt 27.22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

Lk 22.2-3 And the chief priests and the scribes sought how they might kill him; for they feared the people. And Pilate asked him, saying, Art thou the king of the Jews? And he answered him and said, Thou sayest it.

Jn 18.31-32 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: the the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

Mt 27.26 Then released he Barabbas unto them: and when he had scourged Jesus, He delivered him to be crucified.

Mt 26.65-67 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? Behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death. Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands.

Mk 15.13 And they cried out again, Crucify him.

Jn 19.15-16 But they cried out, Away with him, Away with him, crucify him. Pilate saith unto them, Shall I crucify your king? The chief priests answered, We have no king but Ceasar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

Mk 14.55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

Mt 14.1 At that time Herod the Tetrarch heard of the fame of Jesus,

Mt 26.24 The Son of Man goeth as it is written of him: but woe unto that man by whom the Son of Man is betrayed! It had been good for that man if he had not been born.

Lk 23.22 And he said unto them the third time, Why, What evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

Jn 19.1-7 Then Pilate therefore took Jesus, and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews! And they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe, and Pilate saith unto them, Behold the Man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, Crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. And Jesus answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Mt 27.27-30 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit on him, and took the reed, and smote him on the head.

1 Cor 11.23-27 For I have receive of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, He brake it, and said, Take, Eat: }This is my body, which is broken for you: This do in remembrance of me. After the same manner also he took the cup,

when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye shew forth the Lord's death till he come. wherefore whoso ever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Mt 27.33-52 And when they were come into a place called Golgotha, that is to say, A place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, they parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set over his head his accusation written, This is the King of the Jews. Then there were two thieves crucified with him, wagging their heads, And saying, Thou that destroyed the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of the Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, Lama Sabachthani? That is to say, My God, My God, Why hast thou forsaken me? Some of them that stood there, when they heard that, saidm This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed and gave him to drink. The rest said, Let be, Let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, Behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose.

Jn 19.17-24 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, write not, The King of The Jews; but that he said, I am the king of the Jews/ Pilate answered, What I have written I have written. then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves,, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, they parted my raiment among them, and for my vesture they did cast lots. These things there fore the soldiers did.

Jn 18.28-30 After this, Jesus knowing that all things were now accomplished, that the scriptures might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put on to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Lk 23.26 And as they led him away, they laid hold upon one Simon, a cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

Lk 23.32-33 And there were also two other, malefactors, led with him to be put to death. And when they were come to the place, which is called calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Lk 23.44-46 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, He said, Father, into thy hands I commend my spirit: and having said thus, He gave up the ghost.

Jn 19.32-37 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, a bone of him shall not be broken. And again another scripture saith, they shall look on him whom they pierced.

M 5. References to the Crucifixion

Isa 53.4-5 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God and afflicted. But he was wounded for our transgression, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isa 53.9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Ro 4.24-25 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; who was delivered for our offences, and was raised again for our justification.

Ro 14.9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Ro 14.15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

Acts 2.36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

Acts 3.15 And killed the prince of life, whom God hath raised from the dead; whereof we are witnesses.

Acts 3.26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Acts 3.18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, He hath so fulfilled.

Acts 4.10 Be it known unto you all, and to all the people of Israel, that be the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Acts 5.30 The God of our Fathers raised up Jesus, whom ye slew and hanged on a tree.

Acts 13.28 And though they found no cause of death in him, yet desired they Pilate that he should be slain.

Acts 17.3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Ro 1.4 And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead:

Ro 5.7-9 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.

Ro 5.10 For if, when we were sinners, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Ro 6.9-10 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Ro 8.11 But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you.

Ro 8.34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

1 Cor 1.17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ be made of none effect.

1 Cor 2.2 For I determined not to know anything among you, save Jesus Christ, and him crucified.

1 Cor 1.23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1 Cor 2.8 Which none of the princes of the world knew: for had they known it, they would not have crucified the Lord of glory.

1 Cor 15.3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

2 Cor 5.14-15 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him who died for him, and rose again.

2 Cor 8.9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 Cor 13.4 For though he was crucified through weakness, yet he lived by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

Ga 6.14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Eph 1.7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Eph 5.2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Php 2.8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Ga 3.1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Acts 8.32-33 The place of the scripture which he read was this, he was led as a sheep to the slaughter; and like a lamb dumb before his shearer. so opened he not his mouth: in his humiliation his judgment was taken away: and who shall declare his generation? For his life is taken from the earth.

Acts 2.23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

2 Ti 1.10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

M 6. The Burial

Mt 27.57-61 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Jn 12.7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

Jn 19.38-42 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, he sought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and

in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Isa 53.9 And he made his grave with the wicked, and with the rich man in his death; because he had done no violence, neither was any deceit in his mouth.

Mk 15.47 And Mary Magdalene and Mary the mother of Jesus beheld where he was laid.

Mk 16.6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

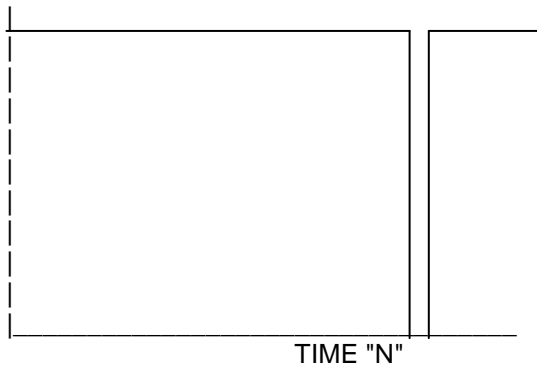
PART II. JESUS

N. RESURRECTION OF JESUS

BODY

LIFE

DEATH



N 1. Jesus Prophecies The Resurrection

Jn 11.25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Mt 16.21 From that time forth became Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and Chief Priests and scribes, and be killed, and be raised again the third day.

Mt 17.9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the son of man be risen again from the dead.

Mt 26.32 But after I am risen again, I will go before you into Galilee.

Mt 27.63-64 Saying, Sir, We remember that that deceiver said, While he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, he is risen from the dead: so the last error shall be worse than the first.

Mk 9.31 For he taught his disciples, and said unto them, The son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Lk 24.46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day.

Mk 10.34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Jn 16.16-22 A little while, and ye shall not see me: And again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among them selves, What is this that he said unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and , because I go to the father? They said therefore, What is this that he saith, A little while? We cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: And again, a little whole, and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

N 2. The Resurrection Report

Lk 24.1-8 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: and as they were afraid, and bowed down their faces to the earth, they said unto them, why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, saying, the son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered his words.

Mt 28.5-6 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come see the place where the Lord lay.

Jn 20.1-9 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, they have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, that he must rise again from the dead.

Acts 5.30 The God of our Fathers raised up Jesus, whom ye slew and hanged on a tree.

Acts 13.29-30 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead:

Ro 10.7 Or, who shall descend into the deep? (that is, to bring up Christ again from the dead.)

1 Cor 15.5 And that he was bruised, and that he rose again the third day according to the scriptures:

1 Cor 15.15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins.

Ga 1.1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

2 Ti 2.8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

Heb 11.19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Acts 3.21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Rev 1.18 I am he that liveth, and was dead; and, Behold, I am alive for evermore, amen; and have the keys of hell and of death.

Rev 1.5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loveth us, and washed us from our sins in his own blood.

Mk 16.6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Mk 16.11 And they, when they had heard that he was alive, and had been seen of her, believed not.

Acts 2.31-32 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, wherefore we all are witnesses.

Acts 3.15 And killed the prince of life, whom God hath raised from the dead; whereof we are witnesses.

Acts 4.2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Acts 13.30 But God raised him from the dead.

Acts 13.33 God hath fulfilled the same unto us their child ren, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Acts 17.3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Acts 17.31-32 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

N 3. Benefits Of Resurrection

Ro 4.24-25 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; who was delivered for our offences, and was raised again for our justification.

Acts 3.26 Unto you first God, having raised up his son Jesus, sent him to bless you, in turning away everyone of you from his iniquities.

Acts 4.10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Acts 13.34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Acts 13.37 But he, whom God raised again, saw no corruption.

Ro 5.10 For if, when we were enemies, we were reconciled to God by the death of his son, much more, being reconciled, we shall be saved by his life.

Ro 6.4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Ro 6.10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Ro 7.4 Wherefore, my brethern, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Ro 8.34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Ro 14.9 For to this end Christ died, and rose, and revived, that he might be Lord both of the dead and the living.

1 Cor 15.12-23 Now if Christ be preached that He rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that He raised up Christ: whom He raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men

most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at His coming.

2 Cor 4.14-15 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2 Cor 8.9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 Cor 13.4 For though he was crucified through weakness, yet he lived by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

Eph 4.8-10 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Ro 8.32 He that spared not his own son but delivered him up for us all, how shall he not with him also freely give us all things?

Acts 3.18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

Eph 2.16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Col 1.20 And having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Ro 14.15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

1 Cor 8.11 And through thy knowledge shall the weak brother perish, for whom Christ died?

Ro 5.6 For when we were yet without strength, in due time Christ died for the ungodly.

Ro 5.8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Ga 1.4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Heb 13.12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Heb 9.26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

1 Ti 2.6 Who gave himself a ransom for all, to be testified in due time.

Tit 2.14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1 Cor 15.3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

Ga 6.14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Ga 5.24 And they that are Christ's have crucified the flesh with the affections and lusts.

Ro 6.8 Now if we be dead with Christ, we believe that we shall also live with him:

1 Cor 2.2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

Php 1.21 For to me to live is Christ, and to die is gain.

Ga 2.21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Heb 2.14 For as much then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Heb 6.6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put to an open shame.

1 Pe 1.3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead,

Heb 13.20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

1 Th 4.14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

1 Th 1.10 And to wait for his son from heaven, whom we raised from the dead, even Jesus, which delivered us from the wrath to come.

Php 3.10 That I may know him, and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death;

2 Cor 5.15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

Ro 6.9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Ro 6.5 For if we have been planted together in the likeness of his death, we shall be also in then likeness of his resurrection.

1 Cor 6.14 And God hath both raised up the Lord, and will also raise up us by his own power.

Ro 14.9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Ro 10.9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Ro 8.11 But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you.

Ro 1.4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Acts 17.31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Acts 17.18 Then certain philosophers of the Epicureans, and of the stoics, encountered him. And some said, What6 will this babler say? Other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Acts 2.24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be beholden of it.

Jas 5.20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

N 4. Appearances After The Resurrection

Mk 16.9 Now when Jesus was raised early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Mt 28.16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Mk 16.6 And he saith unto the, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Mt 28.5-6 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Mk 16.11 And they, when they had heard that he was alive, and had been seen of her, believed not.

Lk 24.1-8 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were perplexed thereabout, behold, two men stood by them in shining garments: and as they were afraid, and bowed down their faces to the earth, they said unto them, why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, saying, The son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered his words.

Jn 20.1-18 And the first day of the week cometh Mary Magdalene, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, they have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre. And seeth the angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, She turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? Whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Jn 19.20-23 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, the King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

Jn 20.26-29 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold thy hands; and reach thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas

answered and said unto him, My Lord and My God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet believed.

Jn 21.1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

Acts 1.3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Acts 4.33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Acts 10.40 Him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.

1 Cor 15.4-8 And that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of above five hundred brethren at once; of which the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the Apostles. And last of all he was seen of me also, as of one born out of due time.

Mk 14.28 But after that I am risen, I will go before you into Galilee.

N 5. Witnesses To The Resurrection

Acts 1.22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Acts 2.31-32 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.

Acts 25.19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

Mt 28.7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: Lo, I have told you.

Jn 2.22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scriptures, and the word which Jesus had said.

Mk 16.9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Lk 24.34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Mk 16.12 After that he appeared in another form unto two of them, as they walked, and went into the country.

Mk 16.14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Lk 24.36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

Lk 24.46 And said unto the, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day.

Acts 1.2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Acts 22.8 And I answered, Whom art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

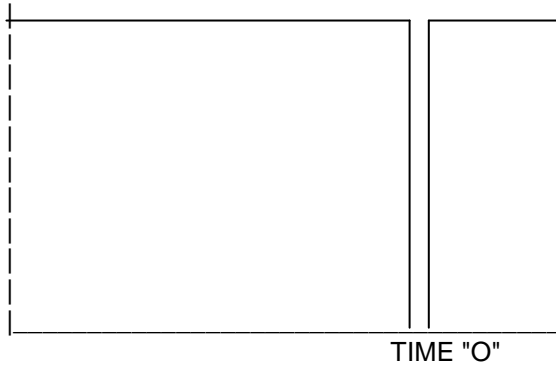
PART II. JESUS

O. JESUS' GLORIFIED BODY

BODY

LIFE

DEATH



Jn 16.7 Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go away, the comforter will not come unto you; but if I depart, I will send him unto you.

1 Cor 15.45 For he must reign till he hath put all enemies under his feet. The last enemy that shall be abolished is death.

Acts 1.9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Mk 16.19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Jn 14.28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Acts 7.55-56 But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God. And said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of God.

Jn 14.2-3 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also.

Ro 8.34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Lk 22.69 hereafter shall the son of Man sit on the right hand of the power of God.

Mt 26.64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, hereafter shall ye see the son of Man sitting on the right hand of power, and coming in the clouds of heaven.

Mt 24.3 And as he sat upon the mount of olives, the disciples came unto him privately, saying, Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world?

Lk 12.40 Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.

Lk 21.27 And then shall they see the Son of Man coming in a cloud with power and great glory.

Lk 18.8 I tell you that ye will avenge them speedily. Nevertheless when the Son of Man cometh, shall he find faith on the earth?

Mt 16.27-28 for the Son of Man shall come in the glory of his father with his angels; and then he shall reward every man according to his works. Verily, I say unto you, there be some standing here, which shall not taste of death, till they see the Son of Man coming in his kingdom.

Mt 19.28 And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Heb 12.2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Heb 10.12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Heb 8.1 Now for the things which we have spoken this is the sum; we have an high priest, who is set on the right hand of the throne of the majesty in the heavens;

Heb 1.13 But to which of the angels said he at any time, sit on my right hand, until I make thine enemies thy footstool?

Heb 1.3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the majesty on high:

Eph 1.20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Acts 2.33 Therefore being by the right hand of God exalted, and having received of the father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Col 3.1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

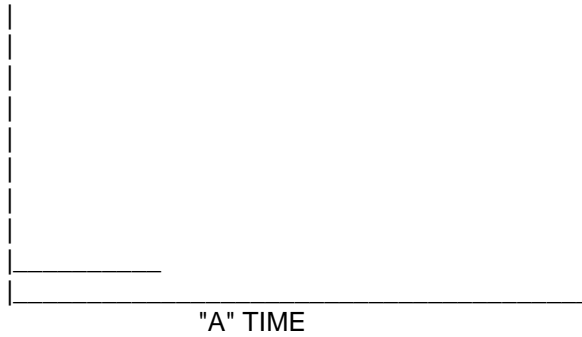
PARTY III. US

A. SPIRITUAL SIN

SPIRIT

RIGHTEOUSNESS

SIN



Ro 5.12-14 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Ro 5.16-19 And not as it was by one that sinned, so is the gift: for the judgement was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1 Cor 15.49 And as we have born the image of the earthy, we shall also bear the image of the heavenly.

Ro 6.5-6 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection. Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

Ro 7.5 For when we were in the flesh, the motions of sins which were by the law, did work in our members to bring forth fruit unto death.

Eph 2.2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2.12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

Ro 5.8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

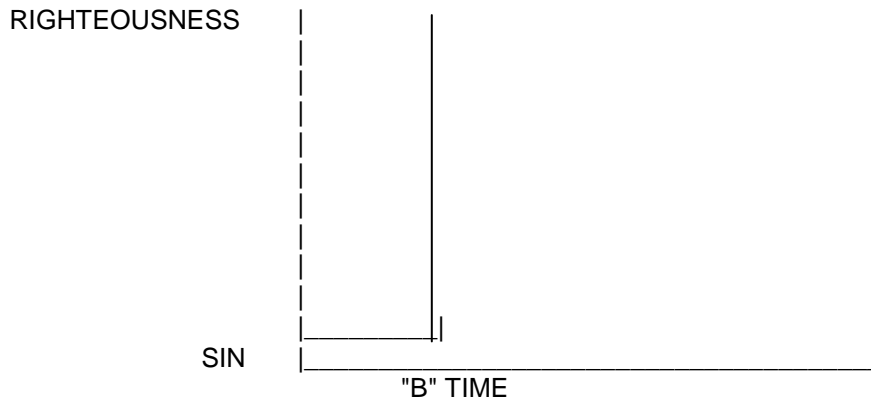
Ga 1.4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.

Ro 6.11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

PART III. US

B. MADE RIGHTEOUS

SPIRIT



JN 3.3-6 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except an man be born of the water and of the spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the spirit is spirit.

2 Cor 5.21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Ro 3.21-30 But now the righteousness of God without the law is manifest, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: for all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; to declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law. Is he the God of the Jews only? Is he not also of the gentiles? Yes, of the gentiles also: Seeing it is one God, which shall justify the circumcision by faith, and the uncircumcision through faith. But now the righteousness of God without the law is manifest, being witnesses by the law and the prophets;
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Ga 3.2 This only would I learn of you, received ye the spirit by the works of the law, or by the hearing of faith?

Ga 5.5-6 For we through the spirit wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Eph 2.8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Eph 1.7 In whom we have redemption through his blood, the forgiveness of sin, according to the riches of his grace;

Eph 4.7-8 But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Ro 4.1-25 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scriptures? Abraham believed God, and it was counted unto him for righteousness. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now unto him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness

without works, saying, blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin. cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision. But in circumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the Father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also. And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, so shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: he staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; and being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; who was delivered for our offences, and was raised for our justification.

Ro 5.1-2 Therefore, being justified by faith, we have peace with God through the Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God.

Ro 5.9-10 Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God through the death of his Son, much more being reconciled, we shall be saved by his life.

Ro 5.15 But not as the offence, so also is the free gift. For if through the offence of the one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

1 Cor 2.12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Ga 4.6-7 And because ye are sons, God hath sent forth the spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then and heir of God through Christ.

Eph 1.17-19 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power.

Ro 5.18-19 Therefore as by the offence of one judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ro 6.2 God forbid. How shall we, that are dead to sin, live any longer therein?

Ro 6.7-8 For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him:

Ro 7.4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we bring forth fruit unto God.

Ro 8.1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit.

Ga 2.20-21 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

1 Cor 6.14 And God hath both raised up the Lord, and will also raise up us by his own power.

1 Cor 15.22 For as in Adam all die, even so in Christ shall all be made alive.

2 Cor 1.21-22 Now he which stablisheth us with you in Christ, and hath anointed us, is God; who hath also sealed us, and given the earnest of the spirit in our hearts.

2 Cor 6.14-16 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? What communion hath light with darkness? And what concord hath Christ with Beliel? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Ga 2.19 For I through the law am dead to the law, that I might live unto God.

Ga 5.14-15 For all the law is fulfilled in one word, even in this; thou shalt love thy neighbor as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another.

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Eph 2.1-5 And you hath he quickened, who were dead in trespasses and sins; wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2.18 For through him we both have access by one spirit unto the father.

Eph 2.13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Ga 3.21 Is the law of God against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

2 Cor 1.5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

2 Cor 4.11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

2 Cor 4.14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

Col 1.22 In the body of his flesh through death, to present you holy and unblameable and unprovable in his sight:

Col 2.20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances.

Col 3.3 For ye are dead, and your life is hid with Christ in God.

Heb 5.7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

Heb 9.16-17 For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Heb 9.27 And as it is appointed unto men once to die, but after this the judgement:

Heb 11.13 These all die in faith, not having received the promises, but having seen afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

1 Pe 2.24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Jn 3.16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

2 Ti 2.11 It is a faithful saying: for if we be dead with him, we shall also live with him:

1 Cor 15.22 For as in Adam all die, even so in Christ shall all be made alive.

Eph 2.1 And you hath he quickened, who were dead in trespasses and sins;

Eph 2.5 Even when we were dead in sins, hath quickened us together with Christ, (by grace are ye saved;)

Col 2.13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

1 Pe 3.18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the spirit.

1 Jn 5.12 He that hath the son hath life; and he that hath not the son of God hath not life.

Col 1.18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Jas 5.15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

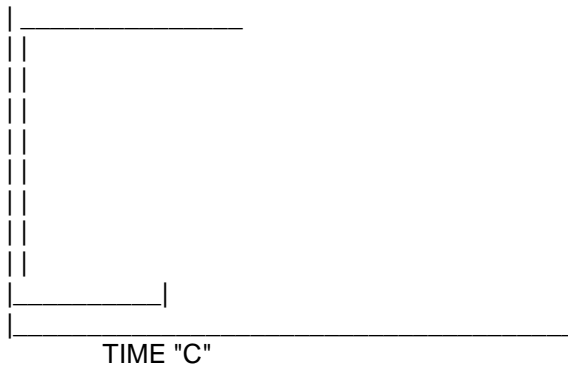
PART III. US

C. THE RIGHTEOUSNESS OF GOD IN CHRIST.

SPIRIT

RIGHTEOUSNESS

SIN



1 Cor 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Mk 12:37 They said unto him, grant unto us that we may sit, one on the right hand, and the other on thy left hand, in thy glory.

Ro 1:9 For God is my witness, whom I serve with my spirit in the gospel of his son, that without ceasing I make mention of you always in my prayers.

Ro 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Ro 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith.

Ro 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Ro 6:4-5 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

Ro 6:8 Now if we be dead with Christ, we believe that we shall also live with him:

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Ro 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Ro 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Ro 6:18-20 Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness.

Ro 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Ro 7:4 Wherefore, my brethern, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Ro 7:12 wherefore the law is holy, and the commandment holy, and just, and good.

Ro 8:4-5 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the spirit the things of the spirit.

Ro 8:9-11 But ye are not of the flesh, but in the spirit, of so be that the spirit of God dwells in you. Now if any man have not the spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the spirit is life because of righteousness. But if the spirit that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you.

Ro 8:23 And not only they, but ourselves also, which have the firstfruits of the spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our bodies.

Ro 8:23-31 Likewise the spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the spirit itself maketh intercession for the saints according to the will of God. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us?

Ro 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Ro 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Ro 9:30 What shall we say then? that the gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Ro 10:4 For Christ is the end of the law for righteousness to everyone that believeth.

Ro 10:6 But the righteousness which is of faith speaketh on this wise, say not in thine heart, who shall ascend into heaven? (that is to bring Christ down from above:)

Ro 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach.

Ro 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1 Cor 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

1 Cor 2:10 But God hath revealed them unto us by his spirit: for the spirit searcheth all things, yea, the deep things of God.

1 Cor 2:13-16 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. but the natural man receiveth not the things of the spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

1 Cor 3:16 Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you?

1 Cor 6:17 But he that is joined unto the Lord is one spirit.

1 Cor 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

2 Cor 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but with the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

2 Cor 2:13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence to Macedonia.

2 Cor 3:3 forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

2 Cor 3:9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

2 Cor 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

2 Cor 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2 Cor 5:5 Now he that hath wrought us from the selfsame thing is God, who also hath given unto us the earnest of the spirit.

2 Cor 5:17-19 Therefore if any man be in Christ, he is a new creation: old things are passed away: behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Cor 5:21 For he hath made him to be sin for us, who knew not sin; that we might be made the righteousness of God in him.

2 Cor 6:7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

2 Cor 9:10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)

2 Cor 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobate?

Ga 1:4 Who gave himself for our sins, that he might deliver us from the present evil world, according to the will of God and our fathers:

Ga 2:16 Knowing that man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Ga 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Ga 3:24-26 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus.

Ga 5:13-14 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this; thou shalt love thy neighbor as thyself.

Ga 5:22-23 But the fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.

Ga 6:18 Brethren, the grace of the Lord Jesus Christ be with your spirit. Amen.

Eph 1:3-6 Blessed be the God and father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame in love: having predestined us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace.

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Eph 2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Eph 2:19-20 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone.

Eph 3:16-21 That he would grant you, according to the riches of his glory, to be strengthened with might by his spirit in the inner man; that Christ may dwell in your heart by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Ph 1:19-20 For I know that this shall turn to my salvation through your prayer, and the supply of the spirit of Jesus Christ, according to my earnest expectation and my hope, that in nothing I shall be ashamed, but that in all boldness, as always, so now Christ shall be magnified in my body, whether it be by life, or by death.

Ph 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Ph 3:3-4 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Ph 4:23 The grace of the Lord Jesus Christ be with you all. Amen.

Col 1:2 To the saints and faithful brethren in Christ which are at Colosse: grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

Col 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Col 1:22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Col 1:27-28 To whom God would make known what is the riches of the glory of this mystery among the gentiles; which is Christ in you, the hope of glory: whom we preach, warning every man, and teaching every man in all wisdom; that we might present every man perfect in Christ Jesus:

Col 2:10 And ye are complete in him, which is the head of all principalities and power:

1 Th 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

2 Ti 1:7 For God hath not given us the spirit of fear: but of power, and of love, and of a sound mind.

2 Ti 1:14 That good thing which was committed unto thee keep by the holy Ghost which dwelleth in us.

Tit 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

Phm 1:6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

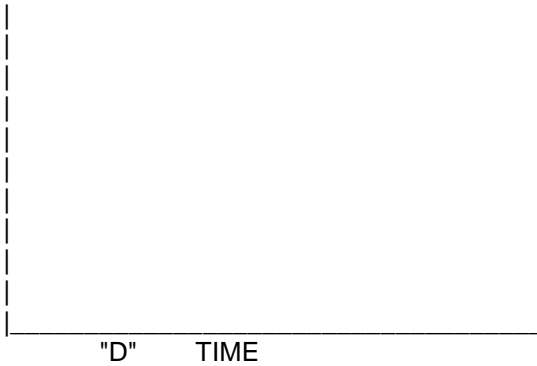
PART III. US

D. UNREGENERATE MAN

SOUL

PEACE

DISTURBANCE



1 Cor 15:49 And as we have borne the image of the earthly, we shall also bear the image of the earthly.

Ph 3:18-19 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

Jn 3:19 And this is their condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Ro 1:22 professing themselves to be wise, they became fools,

Ro 1:28-32 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despitful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant breakers, without natural affection, implacable, unmerciful: who knowing the judgement of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Ga 5:19-21 Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Eph 5:3-7 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolishness talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be ye not therefore partakers with them.

Eph 2:11-12 Wherefore, remember, that ye being in time past gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh made by hands; that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenant of promise, having no hope, and without God in the world:

Ga 6:12-13 As many as desire to make a vain show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Ro 3:23 For all have sinned and come short of the glory of God;

Ro 4:15 Because the law worketh wrath: for where no law is, there is no transgression.

Ro 7:5 For when we were in the flesh, the motions of sin, which were by the law, did work in our members to bring forth fruit unto death.

1 Cor 1:24-29 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and the base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in his presence.

Ga 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

1 Cor 2:5 That your faith should not stand in the wisdom of men, but in the power of God.

Ro 5:6 For when ye were yet without strength, in due time Christ died for the ungodly.

Ro 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

Ro 3:10-18 As it is written, there is none righteous, no, not one: there is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: whose mouth is full of cursing and bitterness: their feet are swift to shed blood: destruction and misery are in their ways: and the way of peace they have not known: there is no fear of God before their eyes.

Ro 1:17-32 For therein is the righteousness of God revealed from faith unto faith: as it is written, the just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; because that which may be known of God is manifest in them; for God hath sewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the incorruptible God into the image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: who changed the truth of God into a lie, and worshipped and served the creature more than the creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections; for even their women did change the natural use into that which is against nature; and likewise also the men, leaving the natural use of the woman, burned in their lusts one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; bring filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant breakers, without natural affection, implacable, unmerciful: who knowing the judgement of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Ro 3:19-20 Now we know that which things soever the law saith, it saith to them that are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Tit 1:15 Unto the pure, all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Eph 4:17-19 This I say therefore, and testify in the Lord, that ye henceforth walk not as other gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Col 1:21 And you, that were sometimes alienated and enemies in your mind by wicked works, yet now hath he reconciled.

Eph 2:2-3 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: among whom also we al;I had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Ga 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Ga 5:17 For the flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary one to another: so that ye cannot do the things that ye would.

Eph 4:14 That we henceforth be no more children, tossed to and for, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Ga 5:3-4 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

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Ga 3:23-25 But before faith came, we were kept under the law, shut up unto faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under s schoolmaster.

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Ro 2:6 Who will render to every man according to his deeds:

PART III. US

E. DECISION FOR CHRIST

SOUL

PEACE

DISTURBANCE



Jn 3:6-18 That which is born of the flesh is flesh; and that which is born of the spirit is spirit. Marvel not that I say unto thee, ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the spirit. Nicodemus answereth and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, we speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, How shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Ga 4:19 My little children, of whom I travail in birth again until Christ be formed in you,

Ga 4:29 But as then he that was born of the flesh persecuted him that was born of the spirit, even so it is now.

Ro 10:3-5 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth. For Moses describeth the righteousness which is of the law, that the man which doeth those things shall live by them.

Ro 10:8-10 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Ro 10:17 So then faith cometh by hearing, and hearing by the word of God.

Ga 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even as we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Ga 3:2-14 This only would I learn of you, receive ye the spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the spirit, are ye now made perfect by the flesh? Have ye suffered so many things in vain? if it be yet in vain. He therefore that ministereth to you the spirit, and worketh miracles among you, doeth he it by works of the law, or by the hearing of faith? even as Abraham believed God, and it was accounted to him for

righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying in thee shall all nations be blessed. So then they which are of faith are blessed with faithful Abraham. For as many as are of the works of the law are under the curse: for it is written, cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, the just shall live by faith. And the law is not of faith: but, the man that doeth them shall live in them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Eph 2:9 Not of works, lest any man should boast.

Ro 7:14-25 For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would do, I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I do good, evil is present with me. For I delight in the law of God after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am: who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind, I myself serve the Law of God; but with the flesh the law of sin.

Ga 4:21-31 Tell me, ye that desire to be under the law, do ye not hear the law? for it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that barest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecutest him that was born after the spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Col 2:18-23 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, and not holding the head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (touch not; taste not; handle not; which all are to perish with the using;) after the commandments and doctrines of men? which things have indeed have a show of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.

Ro 9:31-32 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

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Ro 8:6-9 For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the spirit, if so be that the spirit of God dwell in you. Now if any man have not the spirit of Christ, he is none of his.

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PART III. US

E. DECISION FOR CHRIST

SOUL

PEACE

DISTURBANCE



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PART III. US

F. RENEWED MIND

SOUL

PEACE

DISTURBANCE



Ro 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ro 5:1-2 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us acceptable in the beloved.

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Php 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Ga 2:21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

GA 3!:14 That the blessing of Abraham might come on the gentiles through Jesus Christ; that we might receive the promise of the spirit through faith.

Ga 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Ga 6:14-15 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Col 1:2 To the saints and faithful brethern in Christ which are at Colosse: Grace be unto you, and peace , from God our Father and the Lord Jesus Christ.

Col 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

2 Cor 4:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

1 Th 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Ro 13:10 Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Ro 14:17-19 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. For he that in these things serveth Christ is acceptable to God, and approved of men. Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Col 3:2 Set your affection on things above, not on things on the earth.

1 Cor 1:5 That in everything ye are enriched by him, in all utterance, and in all knowledge;

Ph 2:5 Let this mind be in you, which was also in Christ Jesus:

Ph 3:1-15 Finally, my brethern, rejoice in the Lord, to write the same things to you, to me indeed is not greivous, but for you it is safe. Beware of dogs, beware of evil workers, beware of the concision. For we are the circumcison, which worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: circumcised the eight day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ. And be found in him, not having mine own righteousness, which is of the law, but that which is through faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death; according to the eternal purpose which he purposed in Christ Jesus our Lord: not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ. Brethern, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

2 Cor 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2 Cor 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the spirit of the Lord.

Ro 12:9-21 Let love be without dissimulation, abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire in his head. be not overcome of evil, but overcome evil with good.

Ph 1:27-30 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; and in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of .PA salvation, and that of God. for unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake; Having the same conflict which ye saw in me, and now to be in me.

Eph 4:24-32 And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace to the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of

redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ga 5:22-25 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.

Ro 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Ro 6:16-20 Know ye not, that to whom ye yield yourselves servants to obey, his servants are ye to whom ye obey; Whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being made free from sin, ye became servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; Even so yield your members servants to righteousness unto holiness. For when ye were servants of sin, ye were free from righteousness.

Ga 5:16 This I say then, walk in the Spirit, and ye shall not fulfill the lust of the flesh.

Col 4:5-6 Walk in wisdom toward them that are without, redeeming the time. Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Eph 5:8-21 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give the light. See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be ye not drunk with wine, wherein is excess; But be filled with Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

Ro 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

1 Cor 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

2 Cor 1:23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

2 Cor 4:16 For which cause we faint not; But though our outward man perish, yet the inward man is renewed day by day.

Ga 6:9-10 And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Ga 6:16 And as many as walk according to this rule, peace be unto them, and mercy, and upon the Israel of God.

Col 2:12-14 Buried with Him in baptism, wherein ye also risen with through the faith of the operation of God, who hath raised Him from the dead. And you, being dead in your sins and in the uncircumcision of your flesh, hath He quickened together with Him, having forgiven you all your trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Ph 2:12 Wherefore, my beloved, as ye always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Eph 6:10-20 Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in

high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the Gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, as I ought to speak.

Ga 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

PART III. US

F. Renewed Mind

SOUL

PEACE

DISTURBANCE
TIME "F"

Ro 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ro 5:1-2 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us acceptable in the beloved.

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Php 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Ga 2:21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

GA 3!:14 That the blessing of Abraham might come on the gentiles through Jesus Christ; that we might receive the promise of the spirit through faith.

Ga 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Ga 6:14-15 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

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2 Cor 4:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

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Ro 13:10 Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Ro 14:17-19 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. For he that in these things serveth Christ is acceptable to God, and approved of men. Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

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Ph 3:1-15 Finally, my brethern, rejoice in the Lord, to write the same things to you, to me indeed is not greivous, but for you it is safe. Beware of dogs, beware of evil workers, beware of the concision. For we are the circumcison, which worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: circumcised the eight day, of the stock of Israel, of the tribe of Benjamin, an hebrew of the Hebrews; as touching the law, a pharisee; concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ. And be found in him, not having mine own righteousness, which is of the law, but that which is through faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death; according to the eternal purpose which he purposed in Christ Jesus our Lord: not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ. Brethern, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

2 Cor 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2 Cor 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the spirit of the Lord.

Ro 12:9-21 Let love be without dissimulation, abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire in his head. be not overcome of evil, but overcome evil with good.

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Eph 4:24-32 And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace to the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of

redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

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Ro 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Ro 6:16-20 Know ye not, that to whom ye yield yourselves servants to obey, his servants are ye to whom ye obey; Whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being made free from sin, ye became servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; Even so yield your members servants to righteousness unto holiness. For when ye were servants of sin, ye were free from righteousness.

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Eph 5:8-21 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give the light. See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be ye not drunk with wine, wherein is excess; But be filled with Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

Ro 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

1 Cor 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

2 Cor 1:23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

2 Cor 4:16 For which cause we faint not; But though our outward man perish, yet the inward man is renewed day by day.

Ga 6:9-10 And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Ga 6:16 And as many as walk according to this rule, peace be unto them, and mercy, and upon the Israel of God.

Col 2:12-14 Buried with Him in baptism, wherein ye also risen with through the faith of the operation of God, who hath raised Him from the dead. And you, being dead in your sins and in the uncircumcision of your flesh, hath He quickened together with Him, having forgiven you all your trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Ph 2:12 Wherefore, my beloved, as ye always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Eph 6:10-20 Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in

high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the Gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, as I ought to speak.

Ga 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

PART III. US

G. ABIDING IN PEACE

SOUL

PEACE

DISTURBANCE



1 Cor 15:49 And as we have borne the image of the earthly, we shall also bear the image of the heavenly.

Ro 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his son, that he might be the firstborn among many brethren.

1 Cor 2:2 For I am determined not to know anything among you, save Jesus Christ, and him crucified.

Ga 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Eph 2:10 For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Eph 2:21-22 in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye are also builded together for an habitation of God through the Spirit.

Eph 3:17-20 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God. And now unto Him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us,

Ph 1:6 being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Christ:

Eph 4:13-16 Till we all come in the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: that we henceforth be no more children, tossed to and for, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Jn 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Ga 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

Eph 1:2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Eph 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ph 1:2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Eph 1:9-14 Having made Known to us the mystery of His will, according to His good pleasure which He hath purposed in Himself: that in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: in whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His own will: that we should be to the praise of His glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of His glory.

Ro 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

Ro 2:7 To them who by patience continuance in well doing seek for glory and honour and immortality, eternal life:

Ro 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Ro 6:22-23 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; But the gift of God is eternal life through Jesus Christ our Lord.

Ro 15:13 Now the God of hope fill you with all joy and peace in believing, that ye abound in hope, through the power of the Holy Ghost.

Ga 5:13 For, brethren, ye have been called unto liberty; Only use not liberty for an occasion to the flesh, but by love serve one another.

Ph 1:10-11 That ye may approve things that are excellent; That ye may be sincere and without offence till the day of Christ. Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Col 1:4-8 Since we heard of your faith in Christ Jesus, and of the love which ye have to all saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; And bringeth forth fruit, as it doth also in you, since the day you heard of it, and knew the grace of God in truth: as ye also learned of Epaphras our dear fellowservant, who is for a faithful minister of Christ; Who also declared unto us your love in the Spirit.

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 Th 1:10 And to wait for His Son from heaven, whom He raised from the dead, even Jesus, which delivered us from the wrath to come.

1 Th 5:23 And the very God of peace sanctify you wholly; And I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Ro 15:5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

1 Cor 2:13-16 Which things also we speak, not in the words which man teacheth, but which the Holy Ghost teacheth; Comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct Him? But we have the mind of Christ.

Ph 4:5-9 Let your moderation be known to all men. The Lord is at hand. Be careful for nothing; But in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth understanding, shall keep your hearts and mind through Christ Jesus. Finally, brethren, whatsoever things

are true, what soever things are honest, whatsoever things are just, what soever things are pure, whatsoever things are lovely, what soever are of good report; If there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Col 1:9-15 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled the knowledge of His will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to His glorious power, unto all patience and long suffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son: in whom we have redemption through His blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature:

Ro 6:4 Therefore we are buried with by baptism into death: that like as Christ was raised from the dead by the glory of the Father, even so we should walk in newness of life.

Ro 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those who are alive from the dead, and your members as instruments of righteousness unto God.

Ga 4:9 But now, after that ye known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Ga 5:25 If we live in the Spirit, let us walk in the Spirit.

Eph 5:1-2 Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given Himself an offering and a sacrifice to God for a sweet smelling savour.

Col 1:22-23 In the body of His flesh through death, to present you holy and unblameable and unreprouvable in His sight: if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

PART III. US

G. ABIDING IN PEACE

SOUL

PEACE

DISTURBANCE
TIME "G"



1 Cor 15:49 And as we have borne the image of the earthly, we shall also bear the image of the heavenly.

Ro 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his son, that he might be the firstborn among many brethren.

1 Cor 2:2 For I am determined not to know anything among you, save Jesus Christ, and him crucified.

Ga 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Eph 2:10 For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Eph 2:21-22 in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye are also builded together for an habitation of God through the Spirit.

Eph 3: 17-20 that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God. And now unto Him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us,

Ph 1:6 being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Christ:

Eph 4:13-16 Till we all come in the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: that we henceforth be no more children, tossed to and for, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Jn 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Ga 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

Eph 1:2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Eph 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ph 1:2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Eph 1:9-14 Having made Known to us the mystery of His will, according to His good pleasure which He hath purposed in Himself: that in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: in whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His own will: that we should be to the praise of His glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of His glory.

Ro 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

Ro 2:7 To them who by patience continuance in well doing seek for glory and honour and immortality, eternal life:

Ro 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Ro 6:22-23 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; But the gift of God is eternal life through Jesus Christ our Lord.

Ro 15:13 Now the God of hope fill you with all joy and peace in believing, that ye abound in hope, through the power of the Holy Ghost.

Ga 5:13 For, brethren, ye have been called unto liberty; Only use not liberty for an occasion to the flesh, but by love serve one another.

Ph 1:10-11 That ye may approve things that are excellent; That ye may be sincere and without offence till the day of Christ. Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Col 1:4-8 Since we heard of your faith in Christ Jesus, and of the love which ye have to all saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; And bringeth forth fruit, as it doth also in you, since the day you heard of it, and knew the grace of God in truth: as ye also learned of Epaphras our dear fellowservant, who is for a faithful minister of Christ; Who also declared unto us your love in the Spirit.

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 Th 1:10 And to wait for His Son from heaven, whom He raised from the dead, even Jesus, which delivered us from the wrath to come.

1 Th 5:23 And the very God of peace sanctify you wholly; And I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Ro 15:5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

1 Cor 2:13-16 Which things also we speak, not in the words which man teacheth, but which the Holy Ghost teacheth; Comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct Him? But we have the mind of Christ.

Ph 4:5-9 Let your moderation be known to all men. The Lord is at hand. Be careful for nothing; But in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth understanding, shall keep your hearts and mind through Christ Jesus. Finally, brethren, whatsoever things

are true, what soever things are honest, whatsoever things are just, what soever things are pure, whatsoever things are lovely, what soever are of good report; If there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Col 1:9-15 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled the knowledge of His will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to His glorious power, unto all patience and long suffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son: in whom we have redemption through His blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature:

Ro 6:4 Therefore we are buried with by baptism into death: that like as Christ was raised from the dead by the glory of the Father, even so we should walk in newness of life.

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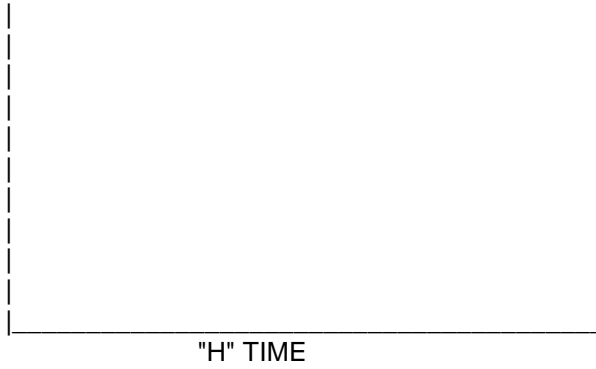
PART III. US

H. THE BODY BORN

BODY

LIFE

DEATH



Ro 9:8 That is, they which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Jn 3:6 That which is born of the flesh is flesh; and that which is born of the spirit is spirit.

PART III. US

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BODY

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DEATH
"H" TIME

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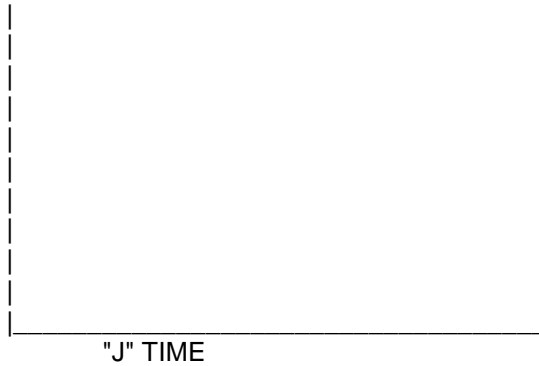
PART III. US

J. PHYSICAL CIRCUMCISION

BODY

LIFE

DEATH



Lk 1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacherias, after the name of the father.

Lk 2:21 And when the eight days were accomplished for the circumcision of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb.

Ro 4:9-12 Cometh the blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: and the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had yet being uncircumcised.

Ga 5:11 And I, brethern, if I yet preach circumcision, why do I yet suffer persecution? Then is the offence of the cross ceased.

Ga 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation.

Ga 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

PART III. US

J. PHYSICAL CIRCUMCISION

BODY
LIFE

DEATH

"J" TIME

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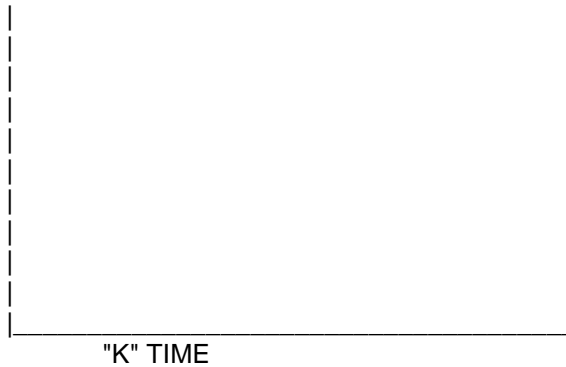
PART III. US

K. WRONG DOING

BODY

LIFE

DEATH



Jn 3:20 For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Ro 2:6 Who will render to every man according to his deeds.

Ro 1:24-27 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves: who changes the truth of God into a lie, and worshipped and served the creature more than the creator, who is blessed for ever. Amen. For this cause God gave them up to vile affections: for their own women did change the natural use into that which is against nature: and likewise also the men, leaving the natural use of the woman, burned in their lusts one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Ro 6:12-13 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Ro 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Ro 8:4-5 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the spirit. For they that are after the flesh do mind the things of the flesh; but they are after the spirit the things of the spirit.

2 Cor 13:6-7 But I trust that ye shall know that we are not reprobates. Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

Ro 7:13-25 Was then that which was good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for that I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not; but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Ro 4:13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

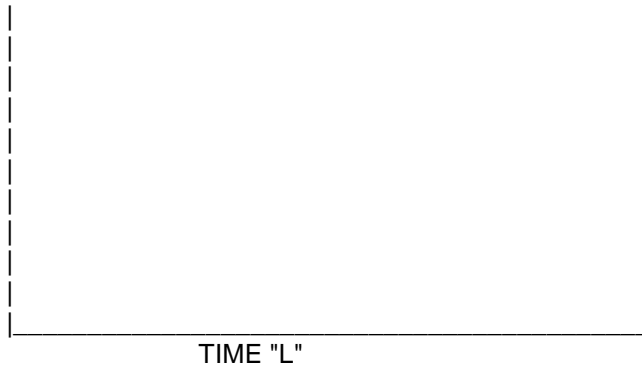
PART III. US

L. RIGHT DOING

BODY

LIFE

DEATH



Jn 3:21 But he that doeth truth cometh to light, that his deeds may be made manifest, that they are wrought in God.

Mk 10:17-27 And when he was come forth into the way, there came one running, and kneeled to him, and asked him, good master, what shall I do that I may inherit eternal life? And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. Thou knowest the commandments, do not commit adultery, do not kill, do not steal, do not bear false witness, defraud not, honour thy father and mother. And he answered and said unto him, Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: Go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. And he was sad at that saying, and went away grieved: for he had great possessions. And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! And they were astonished out of measure, saying among them selves, who then can be saved? And Jesus looking upon them saith, With men it is impossible, but with God: for with God all things are possible.

Ro 6:16-19 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants of uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Ro 10:8-10 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

2 Cor 10:3-5 For though we walk in the flesh, we do not war after the flesh: (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Ro 1:5-6 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: among whom ye are also the called of Jesus Christ:

1 Cor 3:16 Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you?

Ro 8:11 But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you.

1 Cor 6:12-20 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. And God hath both raised up the Lord, and will also raise up us by his own power. Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ, and make them members of an harlot? God forbid. What? Know ye not that he which is joined to an harlot is one body? For two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

2 Cor 4:7-12 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you.

Mk 10:45 For even the son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Ro 12:1 Beseech you therefore, brethern, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 Cor 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

2 Cor 5:6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Ph 1:20-21 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. For to me to live is Christ, and to die is gain.

Ro 6:3-4 Know ye not, that as many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the father, even so we also should walk in newness of life.

Ga 3:27-28 For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Ro 12:5-6 So we, being many, are one body in Christ, and every one members one of another. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Ga 2:3-7 But neither Titus, who was with me, being a Greek, was compelled to be circumcised: and that because of false brethern brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: to whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in confidence added nothing to me: but contrawise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

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Ph 4:11-19 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me. But my God shall supply all your need according to his riches in glory by Christ Jesus.

Eph 2:21-22 In whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the spirit.

Col 2:17 Which are a shadow of things to come; but the body is of Christ.

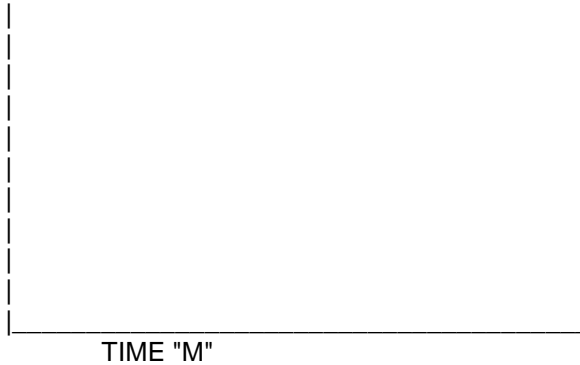
PART III. US

M. DEATH

BODY

LIFE

DEATH



1 Cor 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Ro 8:37-39 Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Ro 5:12 Wherefore, As by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Ro 5:15-19 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift of grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) There fore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ro 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

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Ro 6:13-14 Neither yield your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under the law, but under grace.

Ro 8:10 And if Christ be in you, the body is dead because of sin; but the spirit is life because of righteousness.

1 Cor 5:3 For I verily, as absent from the body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

2 Cor 6:4-10 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, ion necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Ph 1:21-24 For to me to live is Christ, and to die is gain. But if I live in the flesh, this is the fruit of my labour: yet what I shall chose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: nevertheless to abide in the flesh is more needful for you.

1 Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

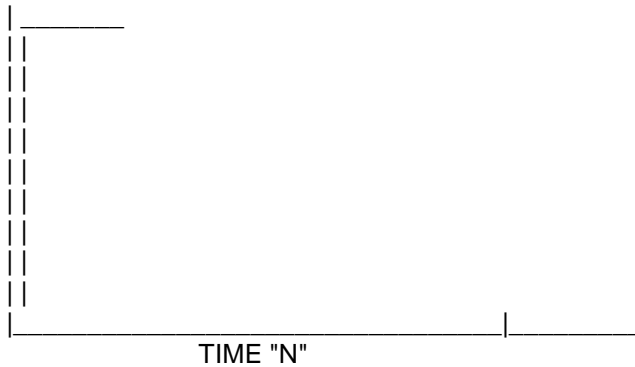
PART III. US

N. RESURRECTION

BODY

LIFE

DEATH



Ro 8:11 But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you.

Ro 8:32 He spared not his own son, but delivered him up for us all, how shall he not with him also freely give us all things?

1 Cor 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom of God, even the father; when he shall have put down all rule and all authority and power.

2 Cor 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

1 Cor 15:29 Else what shall they do which are baptized for the dead, if the body rise not at all? why are they then baptized for the dead?

1 Cor 15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

1 Cor 15:35-38 But some men will say, How are the dead raised up? And with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: and that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body.

1 Cor 15:1 Moreover, brethern, I declare unto you the gospel which I preached unto you, which also I have received, and wherein ye stand;

1 Cor 15:40-49 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as if the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1 Cor 15:51-57 Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and

shall be changed. For this corruptible must put on incorruption, and this mortal shall put on immortality. So when this corruptible shall put on incorruption, and this mortal shall put on immortality, then shall be brought to pass the saying that is written, death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

2 Cor 1:9-10 But we had the sentence of death within ourselves, that we should not trust in ourselves, but in God which raiseth the dead: who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

2 Cor 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 Cor 5:4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2 Cor 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

2 Cor 13:4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

1 Th 4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

Mt 22:23 The same day came to him the sadducees, which say that there is no resurrection, and asked him,

Mt 22:30-31 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

Jn 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the son of man which is in heaven.

Jn 5:25 Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the son of God: and they that hear shall live.

Jn 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice.

1 Cor 15:13 But if there be not resurrection of the dead, then is Christ not risen.

1 Cor 15:21 For since by man came death, by man came also the resurrection of the dead.

1 Cor 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Cor 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

2 Cor 4:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

Eph 2:6 And hath raised us up together, and made us to sit together in heavenly places in Christ Jesus:

Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

1 Th 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

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Heb 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Ph 3:11 If by any means I might attain unto the resurrection of the dead.

Eph 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

2 Th 2:1 Now we beseech you, brethern, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

1 Th 4:16-17 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Acts 24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Acts 24:21 Except it be for this one voice, that I cried standing among them, touching the resurrection of the dead I am called in question by you this day.

Acts 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethern, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Acts 17:32 And when they heard of the resurrection of the dead, some mocked: and others said, we will hear thee again of this matter.

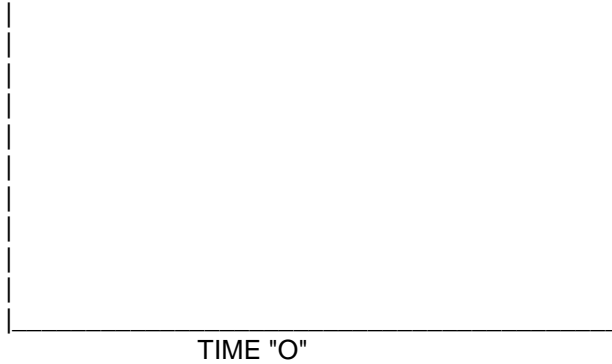
Ro 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

PART III. US

Q. GLORIFIED BODIES

BODY
LIFE

DEATH



1 Cor 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Mk 10:37 And they said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

Mk 14:62 And Jesus said, I am, and ye shall see the son of man sitting on the right hand of power, and coming in the clouds of heaven.

Ro 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

1 Th 1:10 And to wait for his son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

1 Th 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

1 Th 5:23 And the very God of peace, sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

